

mes and he was bound wip char-  
nes & kept in stockis / & whne pe bon-  
dis weren broken / he was lad of de-  
uelis into desert / and ihc axide hi  
& seide / What name is to pee / & he  
seide a legion / for many deuels  
weren entrid into hi / and pei py-  
eden hi / & he shulde not coman-  
de he / & pei shulden go into helle /  
and p was a floc of many sibyn /  
lesewige in an hyl / & pei prieden  
hi / & he shulde suffre hem / entri-  
nto he / & he suffride hem / & so pe  
deuils wenten out fro pe man /  
& entiden into pe sibyn / & wip a  
bure pe floc wente heedlige into  
pe pool / & was drenchid / & whne  
pe herdis sazen pis pig don / pei  
flokken & trelden into pe citee & i  
to pe towne / and pei zeden out to  
se pat pig / pat was don & pei ca-  
men to ihu / & pei fouden pe man  
sittige clouid / fro who pe fendis  
wente out / & in hool mynde at his  
feet / & pei dzedden / and pei p sy-  
zen toolde to he / how he was man  
hool of re legion / & al pe multitude  
of pe citee of gerasen / priede hi  
& he shulde go fro he / for pei we-  
re holdu wip greet drede / he wen-  
te up into a boot & turnede azen /  
& pe ma of who pe deuils were  
gon out / priede hi / & he shulde be  
wip hi / ihu leste hym & seide / go a-  
zen into pin hous / & telle how gre-  
te pigns god hay don to pee / & he  
wente purzal pe citee / & priede  
how grete pigns ihu hadde don to  
hi / **And** it was don whne ihc  
was gon azen / pe peple resseyue-  
de hym / for alle were abydyge hi  
and lo amā to who pe name was  
Iairus / & he was prince of a sy-

It is the sonland of  
sante. The hundred  
over. The hundred  
over.

**Thuk.** **viii**  
nagoge / & he fel down at pe feet  
of ihu / & priede hi / pat he shulde  
entre into his hous / for he hadde  
but o donzter almost of twelf year-  
eold / & she was deed / & it bifel / pe  
while he wente / he was pringun  
of pe peple / & a woman / & hadde  
a flux of blood twelf year / & had-  
de spendid al hir catel in lechis / &  
she myzte not be curid of ony / &  
she cam nyz bihynde / & touchide  
pe hemme of his cloy / and amō pe  
flux of hir blood ceaside / & ihc sei-  
de / who is / & touchide me / & whne  
alle me denyede / pett seide / & pei  
p were wip hi / comandour pe  
peple pristen & diselen pee / & p  
seist who touchide me / & ihc seide  
su mā hap touchid me / for p ver-  
tu zede out of me / & pe womā ley-  
ge p it was not hid fro hi / cam  
tremliche & fel down at his feet /  
& for what cause she hadde touchid  
hi / she thewede bifore al pe peple /  
& how amō she was heeld / & he  
seide to hir / donzter / pi fey hap mad  
pee saaf / go pou i pers / & it whi-  
le he spak / a mā cam to pe pnce  
of pe synagoge / & seide to hi / pi  
donzter is deed / nyle pou tranele  
pe manstir / & whne pis word was  
herd / ihc answeride to pe fadir of  
pe damysel / nyle p drede / but bi-  
leue pou onely / & she whal be saaf  
and whne he cam to pe hous / he  
suffride no mā to entre wip hi  
but pett & iohu & james & pe fa-  
dir & pe modir of pe damysel / &  
alle wepten & bawepleden hir / &  
he seide / nyle ze wepe / for pe dami-  
sel is not deed / but slepy / & pei  
doznetē hy / & widden / & she was  
deed / but he heeld hir hond & ay-